



# K. RAMAKRISHNAN COLLEGE OF ENGINEERING

Trichy - Chennai NH 45 Highway, Samayapuram,  
Tiruchirappalli - 621 112.  
Land Mark Near Samayapuram Toll Plaza



## STAR CHESS FOUNDATION

5<sup>TH</sup> INTERNATIONAL OPEN RAPID FIDE RATED

# CHESS

TOURNAMENT - TIRUCHIRAPALLI 2025

AICF Event Code 419929/TN/(R)/2025 | TNSCA Approval No. RFR-01/TRY/25-26

Organized by STAR CHESS FOUNDATION

Jointly Organized by : JAM SPORTZ - DINDIGUL

VENUE:

**K. RAMAKRISHNAN COLLEGE OF ENGINEERING**

Trichy - Chennai NH 45 Highway, Samayapuram, Trichy - 621 112.  
Land Mark Near Samayapuram Toll Plaza

DATE

27<sup>th</sup> SUN  
JULY 2025

TOTAL CASH PRIZES

**Rs.4,00,000/-**

Total No. of Cash Prizes 98

TOTAL NO. OF TROPHIES

**155+**

Total No.  
Cash Prizes

**98**

Total No. of Rounds **9**

Entry Fee **Rs. 2,000/-**

Time Control  
**10 min + 5 sec** increment  
each from move **1**

Chief Organizer

**P. ISMAIL**

☎ 90434 27661, 90801 81709

Chief Arbitrator

**Dr. G.G. SATHIESH**

INTERNATIONAL ARBITER

**TOTAL PRIZE Rs. 4,00,000/-**

| Sl.                                  | MAIN                                                                                      |
|--------------------------------------|-------------------------------------------------------------------------------------------|
| 1 <sup>st</sup>                      | 30,000+  |
| 2 <sup>nd</sup>                      | 25,000+  |
| 3 <sup>rd</sup>                      | 20,000+  |
| 4 <sup>th</sup>                      | 15,000                                                                                    |
| 5 <sup>th</sup>                      | 10,000                                                                                    |
| 6 <sup>th</sup>                      | 9,000                                                                                     |
| 7 <sup>th</sup>                      | 8,000                                                                                     |
| 8 <sup>th</sup>                      | 7,500                                                                                     |
| 9 <sup>th</sup>                      | 7,000                                                                                     |
| 10 <sup>th</sup>                     | 6,000                                                                                     |
| 11 <sup>th</sup>                     | 5,000                                                                                     |
| 12 <sup>th</sup> & 13 <sup>th</sup>  | 4,000                                                                                     |
| 14 <sup>th</sup> & 15 <sup>th</sup>  | 3,000                                                                                     |
| 16 <sup>th</sup> to 20 <sup>th</sup> | 2,500                                                                                     |
| 21 <sup>st</sup> to 25 <sup>th</sup> | 2,000                                                                                     |

| Sl.                                        | PRIZE |
|--------------------------------------------|-------|
| 1 <sup>st</sup>                            | 7,000 |
| 2 <sup>nd</sup>                            | 5,000 |
| 3 <sup>rd</sup>                            | 4,000 |
| 4 <sup>th</sup>                            | 3,500 |
| 5 <sup>th</sup>                            | 3,000 |
| 6 <sup>th</sup> & 7 <sup>th</sup> (Each)   | 2,500 |
| 8 <sup>th</sup> to 10 <sup>th</sup> (Each) | 2,000 |

| Sl.                                        | PRIZE |
|--------------------------------------------|-------|
| 1 <sup>st</sup>                            | 7,000 |
| 2 <sup>nd</sup>                            | 5,000 |
| 3 <sup>rd</sup>                            | 4,000 |
| 4 <sup>th</sup>                            | 3,500 |
| 5 <sup>th</sup>                            | 3,000 |
| 6 <sup>th</sup> & 7 <sup>th</sup> (Each)   | 2,500 |
| 8 <sup>th</sup> to 10 <sup>th</sup> (Each) | 2,000 |

| Sl.                                        | PRIZE |
|--------------------------------------------|-------|
| 1 <sup>st</sup>                            | 7,000 |
| 2 <sup>nd</sup>                            | 5,000 |
| 3 <sup>rd</sup>                            | 4,000 |
| 4 <sup>th</sup>                            | 3,500 |
| 5 <sup>th</sup>                            | 3,000 |
| 6 <sup>th</sup> & 7 <sup>th</sup> (Each)   | 2,500 |
| 8 <sup>th</sup> to 10 <sup>th</sup> (Each) | 2,000 |

| Sl.                                        | PRIZE |
|--------------------------------------------|-------|
| 1 <sup>st</sup>                            | 7,000 |
| 2 <sup>nd</sup>                            | 5,000 |
| 3 <sup>rd</sup>                            | 4,000 |
| 4 <sup>th</sup>                            | 3,500 |
| 5 <sup>th</sup>                            | 3,000 |
| 6 <sup>th</sup> & 7 <sup>th</sup> (Each)   | 2,500 |
| 8 <sup>th</sup> to 10 <sup>th</sup> (Each) | 2,000 |

**PAY ENTRY FEE**

**REGISTER NOW**

**ONLINE PAYMENT PORTAL**

**www.chessfee.com**

**Further Details :**

**Contact :**

**Dr. G.G. SATHIESH**

**Cell : 98422 05003**



**TOURNAMENT ENTRY CLOSING DATE**

**24<sup>th</sup> July 2025**

**For Tournament Enquires, Contact**

|                    |                                                                 |
|--------------------|-----------------------------------------------------------------|
| P. Ismail          | 90434 27661, 90801 81709<br>(Tamil, English, Hindi & Malayalam) |
| K. Rajagopal       | 98100 31968 (Tamil, English, Hindi)                             |
| P. Elangovan       | 95435 11198 (Tamil, English, Hindi, Malayalam)                  |
| N. Venkataraman    | 93445 09117 (Tamil, English)                                    |
| R. Balasubramanian | 99944 62728 (Tamil, English)                                    |
| R. Meenakshi       | 86103 00964 (Tamil, English & Telugu)                           |
| M. Thangeswaran    | 98657 59617 (Tamil, English)                                    |

**Trichy District Chess Association**

|                           |                   |
|---------------------------|-------------------|
| Mr. S Ravindhran          | - Patron          |
| Mr. S Madhusudan          | - Vice President  |
| Mr. N Venkataraman        | - Vice President  |
| Mr. T Sundararajan        | - Vice President  |
| Mr. G Kanickai Irudayaraj | - Vice President  |
| Dr. S Lakshmi Prabha      | - Vice President  |
| Mr. B. Dhenagaran         | - Secretary       |
| Major Dr. N.S. Sivakumar  | - Joint Secretary |
| Mr. M. Iravatham          | - Joint Secretary |
| Mr. J. Alexander          | - Joint Secretary |
| Mr. P. Ismail             | - Joint Secretary |
| Mr. R. Balasubramanian    | - Joint Secretary |
| Mr. V.L. Anandh Babu      | - Joint Secretary |
| Mr. C.V. Rajagopalan      | - Treasurer       |

**OTHER STATE PRIZES**

| Sl.             | PRIZE |
|-----------------|-------|
| 1 <sup>st</sup> | 3,000 |
| 2 <sup>nd</sup> | 2,500 |

| Sl.             | PRIZE |
|-----------------|-------|
| 1 <sup>st</sup> | 3,000 |
| 2 <sup>nd</sup> | 2,500 |

| Sl.             | PRIZE |
|-----------------|-------|
| 1 <sup>st</sup> | 3,000 |
| 2 <sup>nd</sup> | 2,500 |

| Sl.             | PRIZE |
|-----------------|-------|
| 1 <sup>st</sup> | 3,000 |
| 2 <sup>nd</sup> | 2,500 |

| Sl.             | PRIZE |
|-----------------|-------|
| 1 <sup>st</sup> | 3,000 |
| 2 <sup>nd</sup> | 2,500 |

**SPECIAL PRIZES**

**Best Differently Abled Prize**

| Sl.             | PRIZE |
|-----------------|-------|
| 1 <sup>st</sup> | 3,500 |
| 2 <sup>nd</sup> | 3,000 |
| 3 <sup>rd</sup> | 2,500 |
| 4 <sup>th</sup> | 2,000 |
| 5 <sup>th</sup> | 2,000 |

| Sl.             | PRIZE |
|-----------------|-------|
| 1 <sup>st</sup> | 3,000 |
| 2 <sup>nd</sup> | 2,500 |

| Sl.             | PRIZE |
|-----------------|-------|
| 1 <sup>st</sup> | 3,500 |
| 2 <sup>nd</sup> | 3,000 |
| 3 <sup>rd</sup> | 2,500 |
| 4 <sup>th</sup> | 2,000 |
| 5 <sup>th</sup> | 2,000 |

| Sl.#            | Trophy                                                                                |
|-----------------|---------------------------------------------------------------------------------------|
| 1 <sup>st</sup> |  |

\* Based on number of points and year of birth

**Best Children Prizes (Boys & Girls) Separately**

| Sl.              | Trophies                                                                                      |
|------------------|-----------------------------------------------------------------------------------------------|
| U08 Boys & Girls | 10 Nos.    |
| U10 Boys & Girls | 10 Nos.    |
| U12 Boys & Girls | 10 Nos.   |
| U14 Boys & Girls | 10 Nos.  |
| U16 Boys & Girls | 10 Nos.  |

| Sl.             | PRIZE |
|-----------------|-------|
| 1 <sup>st</sup> | 3,500 |
| 2 <sup>nd</sup> | 3,000 |
| 3 <sup>rd</sup> | 2,500 |
| 4 <sup>th</sup> | 2,000 |
| 5 <sup>th</sup> | 2,000 |

| Sl.#            | Trophy                                                                                |
|-----------------|---------------------------------------------------------------------------------------|
| 1 <sup>st</sup> |  |

\* Based on number of points and year of birth

**TRICHY DISTRICT PRIZES**

| Sl.#            | PRIZE |
|-----------------|-------|
| 1 <sup>st</sup> | 3,000 |
| 2 <sup>nd</sup> | 2,500 |
| 3 <sup>rd</sup> | 2,000 |

**Children Prizes (Boys & Girls) Separately**

| Sl.#             | Trophies                                                                                     |
|------------------|----------------------------------------------------------------------------------------------|
| U08 Boys & Girls | 5 Nos.  |
| U10 Boys & Girls | 5 Nos.  |
| U12 Boys & Girls | 5 Nos.  |
| U14 Boys & Girls | 5 Nos.  |
| U16 Boys & Girls | 5 Nos.  |

| Sl.#            | PRIZE |
|-----------------|-------|
| 1 <sup>st</sup> | 3,000 |
| 2 <sup>nd</sup> | 2,500 |
| 3 <sup>rd</sup> | 2,000 |